

BOUNTIFUL CITY COUNCIL MEETING

TUESDAY, MAY 27, 2008

7:00 P.M.

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting in the Council Chambers at City Hall, 790 South 100 East, Bountiful, Utah, at the time and on the date given above. The public is invited. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 298-6142. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 298-6142.

AGENDA

1. Welcome, Pledge of Allegiance, and Thought/Prayer
2. Approve minutes of previous meeting
3. Approve weekly expenditures and/or monthly expenditure reports
4. Recycling RFP discussion
- 4a. Youth Council report
5. Consider bid awards/approvals for Power Department
 - a. 15 KV Cable bid
 - b. Extend tree trimming contract with Asplundh
 - c. Bid for underground cable boring on 500 West
 - d. IPP 2008-09 winter call-back increase
 - e. Line extension policy revision
6. Consider preliminary and final approval of Christiansen Subdivision at 264 North 100 East – Rob and Hillary Christiansen, applicants
7. Consider Ordinance 2008-03, adopting text amendments to Title 14 Land Use Ordinance
8. Consider bid award for Bountiful Ridge Golf Course pavilion and tennis courts project
9. Council Committee Reports
10. Adjourn

City Recorder

**CERTIFICATE OF PUBLIC NOTICE
OF CITY COUNCIL MEETING AND AGENDA**

I hereby certify that public notice of the foregoing Bountiful City Council meeting for May 27, 2008, was given not less than 24 hours prior to the meeting by (1) posting a copy of the foregoing agenda at Bountiful City Hall, and (2) giving a copy of the foregoing agenda to at least one newspaper of general circulation within the area or to a local media correspondent.

Dated this 22nd day of May, 2008.
